

City of Reno  
City Council Member Applicant Acknowledgement

James Cooper

For the Office Of

Ward 5

RECEIVED  
AUG 19 2022  
CITY CLERK

State of Nevada  
County of Washoe

For the purpose of having my name considered as a potential appointed candidate for the office of Council Member Ward 5, I, the undersigned James Cooper do swear or affirm under penalty of perjury that I, actually, as opposed to constructively, reside at 830 Ruby Avenue, in the City or Town of Reno, County of Washoe, State of Nevada; that my actual, as opposed to constructive, residence in the state, district, county, township, city or other area prescribed by law to which the office pertains began on a date at least 30 days immediately preceding the date of the close of the application period for this office, that my telephone number is 775-846-1778, and the address at which I receive mail, if different than my residence, is N/A; that I am a qualified elector pursuant to Section 1 of Article 2 of the Constitution of the State of Nevada; that if I have ever been convicted of treason or a felony, my civil rights have been restored; that if selected as a nonpartisan candidate at the ensuing Reno City Council Meeting, I will accept the nomination and not withdraw; that I will not knowingly violate any election law or any law defining and prohibiting corrupt and fraudulent practices in campaigns and elections in this State; that I will qualify for the office if appointed thereto, including, but not limited to, complying with any limitation prescribed by the Constitution and laws of this State concerning the number of years or terms for which a person may hold the office; that I understand that knowingly and willfully filing an appointment application which contains a false statement is a crime punishable as a gross misdemeanor and also subjects me to a civil action disqualifying me from entering upon the duties of office; and that I understand my name will appear on all Reno City Council Meeting Agendas as designated in this declaration.

James Cooper

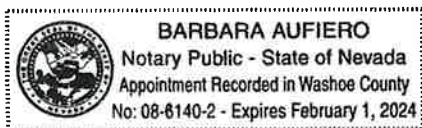
Printed Name of Applicant

Jim Cooper  
Signature of Applicant

Subscribed and sworn or affirmed to before me this 19<sup>th</sup> day of the month of August of the year 2022.

James Curtis Cooper  
Name of Candidate

Barbara Aufiero  
Notary Public



## City of Reno

### Reno City Council Membership Application

Please be advised that all information contained in this application is part of the City of Reno's public record and is, upon request, available for public review. Contact the City Clerk's office at 334-2030 with any questions.

<i>First Name:</i> James	
<i>Last Name:</i> Cooper	
<i>Applicable Nickname:</i> Cooper	
<i>Office Applying For:</i> Council Member	<i>Applicable Ward:</i> Ward 5

#### Contact Information:

<i>Address where applicant resides:</i> 830 Ruby Avenue		
<i>City:</i> Reno	<i>State:</i> NV	<i>Zip:</i> 89503
<i>County of Residence:</i> Washoe		
<i>Mailing Address (if different):</i> N/A		
<i>City:</i>	<i>State:</i>	<i>Zip:</i>
<i>Primary Phone:</i> 775-846-1778	<i>Primary Email:</i> cooperjamesreno@gmail.com	

**Preferred Contact Information** *If appointed, the address, phone number and e-mail address you wish to use for your contact information:*

<i>Address:</i> 830 Ruby Avenue		
<i>City:</i> Reno	<i>State:</i> NV	<i>Zip:</i> 89503
<i>Phone:</i> 775-846-1778	<i>Email:</i> cooperjamesreno@gmail.com	

**Occupation/Business Information:**

<i>Business Name:</i> Environmental Protection Services, LLC		
<i>Job Title:</i> Compliance Manager / Senior Inspector		
<i>Business Address:</i> 1601 Fairview Drive, Suite B		
<i>City:</i> Carson City	<i>State:</i> NV	<i>Zip:</i> 89701
<i>Business Phone:</i> 775-883-4796	<i>Business Email:</i> cooper@epsnv.com	

<i>How long have you been a resident of the City of Reno?</i>	2009-2020, March 2022-present
<i>How long have you been a resident at your current address?</i>	5 Months
<i>Are you currently registered to Vote in the City of Reno?</i>	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>

**Education and Training:**


<i>List Education or Training you've received relevant to the position to which you are applying:</i>
No college degree. I have learned through working several careers over the past several decades. I have a construction and environmental management background and have worked in the legal field, as well as owned my own small business.

**Elected Official Information:**

<i>Have you previously run for an elected office?</i>	Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>
<i>If yes, please describe:</i>	
<i>Do you plan on running for elected office in the future?</i>	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
<i>Please list any known conflicts of interest you would have:</i> n/a	

Have you previously run for an elected office?	Yes _____ No <input checked="" type="checkbox"/>
If yes, please describe:	
Do you plan on running for elected office in the future?	Yes <input checked="" type="checkbox"/> No _____
Explain briefly why you would like to be appointed to this board or commission. Please attach any additional information you wish:	
I would like to be appointed to the City Council in an effort to make a difference for my	
community and participate in local government. I feel my construction and environmental	
background would be an asset in helping our community make smart decisions.	

I certify that, to the best of my knowledge, the information I provided in the application is true. If the information provided is false or incomplete, it shall be sufficient cause for disqualification or removal. I acknowledge that this document is part of the public record of the City of Reno and is available for public review.

Signature:  Date: 8/19/2022

NEVADA  
1004

DRIVER LICENSE



DOB 06/21/1976  
1 COOPER  
2 JAMES CURTIS  
8 830 RUBY AVE  
RENO, NV 89503-3430

9 CLASS C 9a END NONE  
12 REST NONE  
4a ISS 4b EXP  
05/10/2022 06/21/2023

15 SEX M  
16 HGT 6'-04"  
17 WGT 210 lbs  
18 EYES BLU  
19 HAIR BLN

06/21/76



*Jim Gore*

5 DD 000000387790721383787

# James Cooper

830 Ruby Avenue  
Reno, NV 89503  
775-846-1778  
cooperjamesreno@gmail.com

## Experience

### **Environmental Protection Services, Compliance Manager / Senior Inspector** **1/2018- Current**

- Develop SWPPPs and perform environmental (SWPPP/ Dust) inspections for commercial/residential construction projects.
- Prepare, file, submit dust and construction stormwater permit applications to NDEP, Washoe County.
- Manage inspection, install, and service crews.
- Developed and implemented new inspection application system and procedures in 2018-2019.
- Provide stormwater training to employees, developer clientele and their subcontractors.
- Current certifications include CESSWI #5710, WPCM

### **Routsis Hardy-Cooper, Systems Coordinator / Collections Manager** **2009 - 2016**

- Manage new client retains, file setup, and related new client procedures.
- Manage client invoicing, payments, and collections. Manage office IT, website, marketing, and social media accounts

### **Soulstice Sound, Owner / Operator (Closed 2018)** **June 2011 - 2018**

- Design, sales, and installation of high quality sound systems for music venues, bars, retail spaces and more.
- Working knowledge of multiple computer applications and electrical systems including:
  - 110v/220v electrical systems for design/install of sound systems as well as connection to 1phase and 3phase 220v power.

### **Ryder Homes of Nevada, Construction Superintendent** **2003-2009, 2013-2014**

- Managed all aspects of single-family residential home construction.
- Created construction schedules for up to 30 homes in various stages of construction.
- Achieved and became an ICC Certified Residential Building inspector in 2006. This thorough knowledge of building codes and blueprint comprehension aided efforts to maintain building schedules and budgets.
- Worked with the sales team and homebuyers throughout home construction in order to ensure customer satisfaction and reduce future warranty issues.

## References

Adam Paddock	DR Horton Regional NPDES Manager	<a href="mailto:apaddock@drhorton.com">apaddock@drhorton.com</a>	425-247-6465
Jared Northon	Tanamera Preconstruction Manager	<a href="mailto:jnorthon@tcnev.com">jnorthon@tcnev.com</a>	775-772-2583
Shawn Humes	Concord Construction – Owner	<a href="mailto:concordreno1@gmail.com">concordreno1@gmail.com</a>	775-762-4449

## **Nevada Open Meeting Law Waiver**

**WAIVER OF NOTICE IS REQUIRED UNDER NRS 241.033(1) TO ALLOW THE CITY COUNCIL TO CONSIDER THE CHARACTER, MISCONDUCT, OR COMPETENCE OF A PERSON TO BE APPOINTED TO A BOARD, COMMISSION, OR OTHER PUBLIC BODY FOR THE CITY OF RENO\***

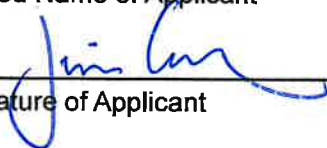
The City Council for the City of Reno will be considering your appointment to a board, commission, or other public body for the City of Reno on a future posted agenda. Pursuant to NRS 241.033(1), in order to consider the professional competence of an applicant, notice needs to be provided to that person of the time and place of the meeting in compliance with such statutory provisions. By agreeing below, it is confirmed that I have been provided notice of the meeting at which my appointment will be considered by the City Council. Further, I knowingly and voluntarily am waiving my rights to all written notice requirements under NRS 241.033(1) pertaining to my qualifications, competence, and character to hold this appointment and consent to the evaluation of my character and competence by the Reno City Council in a public meeting. Further, I acknowledge that I may, at any time, withdraw both this waiver and the related application for my appointment.

### **Acknowledgment:**

If you are considered as a candidate to fill the vacancy as the Ward 5 Council Member your application may appear on a City of Reno Council Meeting Agenda, to the extent required by NRS.

James Cooper

\_\_\_\_\_  
Printed Name of Applicant

  
\_\_\_\_\_  
Signature of Applicant